

AREA 4 FORUM

Tuesday, 18 January 2005

6.30 p.m.

Hackworth Suite,
Shildon Sunnydale
Leisure Centre

AGENDA and REPORTS

AGENDA

- 1. APOLOGIES**
- 2. DECLARATIONS OF INTEREST**
To notify the Chairman of any items that appear later in the agenda in which you may have an interest.
- 3. MINUTES**
To confirm as a correct record the Minutes of the meeting held on 16th November 2004. (Pages 1 - 8)
- 4. SEDGEFIELD PRIMARY CARE TRUST**
A representative of Sedgefield Primary Care Trust will attend the meeting to give a presentation on local health matters and performance figures.
- 5. POLICE REPORT**
A representative of Shildon Police will attend the meeting to give a report of crime statistics and initiatives in the area.
- 6. STREET SAFE INITIATIVE**
Chief Inspector Hall will give a presentation on the above.
- 7. LOCAL STRATEGIC PARTNERSHIP BOARD MINUTES**
The Minutes of the meeting held on 20th October 2004 are attached for information. (Pages 9 - 18)
- 8. QUESTIONS**
The Chairman will take questions from the floor.
- 9. ANY OTHER ITEMS WHICH THE CHAIRMAN DECIDES ARE URGENT**
To consider any other business which, with the consent of the Chairman, may be submitted. Representatives are respectfully requested to give the Chief Executive Officer notice of items to be raised under this heading no later than 12 noon on the day preceding the meeting in order that consultation may take place with the Chairman who will determine whether the item will be accepted.
- 10. DATE OF NEXT MEETING**
3rd May 2005 at 6.30p.m. at Hackworth Suite, Shildon Sunnydale Leisure Centre.

N. Vaulks
Chief Executive Officer

Council Offices
SPENNYMOOR
10th January 2005

ACCESS TO INFORMATION

Any person wishing to exercise the right of inspection in relation to this Agenda and associated papers should contact Miss S. Billingham Tel 01388 816166 ext 4240